

**INDIAN INSTITUTE OF SCIENCE EDUCATION AND RESEARCH,  
PUNE : 411 008**

**APPLICATION FORM FOR THE POST OF “ \_\_\_\_\_ ”**

**(All rows are to be compulsorily filled in neatly in capital letters or should be type-written in the prescribed format using only A-4 size paper)**

|  |   |                         |  |
|--|---|-------------------------|--|
| 1. Advertisement No.   | : | _____ 24/2011 _____     | Affix<br>attested<br>passport size<br>photograph<br>here |
| 2. Post No.  | : | _____                   |  |
| 3. Name of the post<br>applied for   | : | _____                   |  |
| 4. Name of the Applicant   | : | _____                   |  |
| a. Postal address for<br>communication   | : | _____<br>_____<br>_____ |  |
| b. Permanent Address   | : | _____<br>_____<br>_____ |  |
| 5. a. Telephone No.  | : | _____                   |  |
| b. E-mail  | : | _____                   |  |
| 6. Father's / Husband Name   | : | _____                   |  |
| 7. Date of Birth`<br>(as per SSC / SSLC /HSLC)   | : | _____                   |  |
| 8. Gender  | : | Male / Female           |  |
| 9. Nationality   | : | _____                   |  |
| 10. Religion   | : | _____                   |  |
| 11. Category & Caste :   | : | _____                   |  |
| Scheduled Caste (SC) /<br>Scheduled Tribe (ST) / Other Backward Community (OBC) / General (UR) /<br>Physically Handicapped (PH) / Ex-Servicemen (Ex-Ser)<br>(Should enclose valid certificate (Non Creamy Layer / Validity) as applicable issued<br>by the competent authority in the form prescribed by Govt. of India) |   |                         |  |

Cont...

12. Have you ever been convicted by a court of law or is there any criminal case / disciplinary action / vigilance enquiry pending against you ? \_\_\_\_\_  
 If yes, specify \_\_\_\_\_

13. Education / Professional/Technical Qualifications (Use **Annexure-I**. Attach attested copies of certificates / mark sheets, etc.)

| Full Name of the Examination Passed | Board / Institute / University | Duration of Degree/Dip./ Training | Year of Passing | Division with % of Marks | Subject(s) studied | Specialization |
|-------------------------------------|--------------------------------|-----------------------------------|-----------------|--------------------------|--------------------|----------------|
|-------------------------------------|--------------------------------|-----------------------------------|-----------------|--------------------------|--------------------|----------------|

14. Details of employment in reverse chronological order. In case of re-appointment/promotion in different scale, please mention on the subsequent row with all details. (Use **Annexure – II**)

| Full name of the Org./ Dept./ Institute | Post held | Regular/ Temporary/ Permanent/ Contract | Period of employment |                | Period of each employment in Years / Months | Pay Scale | Gross Emoluments |
|---|-----------|---|----------------------|----------------|---|-----------|------------------|
|   |           |   | From (DD/M M/YY)     | To (DD/M M/YY) |   |           |                  |

15. If appointed, how much time you require for joining the post \_\_\_\_\_

16. Please name three references who are not your relatives:

| Sr | Name | Occupation | Address | Tel. No | Email |
|----|------|------------|---------|---------|-------|
|    |      |            |         |         |       |
|    |      |            |         |         |       |
|    |      |            |         |         |       |

17. Whether any of your close relative(s) is / are employed in IISER ? If yes, give details:  
 \_\_\_\_\_

18. Any other relevant information: \_\_\_\_\_  
 \_\_\_\_\_

19. Details of Enclosures: \_\_\_\_\_

I hereby declare that I have carefully read and fully understood all the instructions and details pertaining to the post being applied by me and all statements made and information furnished in this application are true and complete to the best of my knowledge and belief. I also declare that I have not concealed any material information which may debar my candidature for the post applied for. In the event of suppression or distortion of any fact like category or educational qualification, etc. made in my application form, I understand that I will be denied any employment in the Institute and if already employed on any of the posts in the Institute, my services will be terminated forthwith.

Place : \_\_\_\_\_

Date : \_\_\_\_\_

(Signature of applicant)

ANNEXURE – I



**13. Education / Professional/Technical Qualifications (Attach attested copies of certificates / mark sheets, etc.)**

| Full Name of the Examination Passed | Board / Institute / University | Duration of Degree/Dip./ Training | Year of Passing | Division with % of Marks | Subject(s) studied | Specialization |
|-------------------------------------|--------------------------------|-----------------------------------|-----------------|--------------------------|--------------------|----------------|
|                                     |                                |                                   |                 |                          |                    |                |
|                                     |                                |                                   |                 |                          |                    |                |
|                                     |                                |                                   |                 |                          |                    |                |
|                                     |                                |                                   |                 |                          |                    |                |
|                                     |                                |                                   |                 |                          |                    |                |
|                                     |                                |                                   |                 |                          |                    |                |
|                                     |                                |                                   |                 |                          |                    |                |
|                                     |                                |                                   |                 |                          |                    |                |
|                                     |                                |                                   |                 |                          |                    |                |

(Signature)

**ANNEXURE - II**



**14. Details of employment in reverse chronological order. In case of re-appointment/promotion in different scale, please mention on the subsequent row with all details. (Attach attested copies of certificates)**

| Full Name of the Org./ Dept./ Institute | Post held* | Regular/ Temporary/ Permanent/ Contract | Period of employment |               | Period of each employment in Years / Months | Pay Scale (Revised, Pre-revised/Consolidated as applicable) | Gross Monthly Emoluments |
|---|------------|---|----------------------|---------------|---|---|--------------------------|
|   |            |   | From (DD/MM/YY)      | To (DD/MM/YY) |   |   |                          |
|   |            |   |                      |               |   |   |                          |
|   |            |   |                      |               |   |   |                          |
|   |            |   |                      |               |   |   |                          |
|   |            |   |                      |               |   |   |                          |
|   |            |   |                      |               |   |   |                          |
|   |            |   |                      |               |   |   |                          |
|   |            |   |                      |               |   |   |                          |

*\*Attach separate sheet for detailed roles and responsibilities of each position.*

(Signature)